



## *City of Milford, Connecticut*

*Founded 1639*

**TO:** Claims Committee

**FROM:** Max S. Case, City Attorney

**DATE:** October 28, 2008

**SUBJECT: CLAIMS COMMITTEE MEETING NOTICE**  
**Board of Aldermen - Thursday, November 6, 2008**

There will be a meeting of the Claims Committee of the Board of Aldermen on **THURSDAY, November 6, 2008, at 7:20 P.M.** in the Republican Caucus Room, City Hall.

### ***AGENDA***

1. Consideration of Public Works employee Charlie Rogers (PPD Award) (Executive Session).

PLEASE NOTE: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Claims Committee, M.S. Case, City Attorney, J. Doneiko, Finance Director, A. Jepson, City Clerk, J.L. Richetelli, Jr., Mayor, B.G. Blake, Chairman, Board of Aldermen, K. Huber, Board Secretary