

TO: Permanent School Facilities Building Committee

FROM: Matthew B. Woods, Chairman

DATE: May 8, 2009

**SUBJECT: AMENDED Meeting Notice - Thursday, May 14, 2009
LOCATION CHANGE – Jonathan Law High School**

There will be a meeting of the Permanent School Facilities Building Committee on Thursday, May 14, 2009 at 7:00 P.M. at **Jonathan Law High School**.

AGENDA

1. Consideration of the minutes of the April 8, 2009 meeting.
2. Status report Re: Elementary Schools Asbestos Abatement Project.
3. Status report Re: Jonathan Law H.S. – Additions, Renovations, Code Compliance – Phase II
4. Status report Re: Foran High School – Additions, Renovations, Code Compliance – Phase II
5. Status report Re: Jonathan Law H.S. – Additions, Renovations, Code Compliance – Phase III
6. Status report Re: Foran High School – Additions, Renovations, Code Compliance – Phase III
7. Status report Re: East Shore Middle School – Portable Classrooms
8. Consideration of payment requisitions.

**PLEASE NOTE: IF YOU CANNOT BE AT THE MEETING PLEASE CONTACT
THE BOARD OF ALDERMEN OFFICE AT 783-3260**

* Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting, if possible.

cc: Committee
Alan Jepson, City Clerk
Mayor James Richetelli, Jr.
Winthrop S. Smith, Jr., City Attorney
Dr. Harvey Polansky, Supt. Of Schools
R. Michael Cummings, Assoc. Supt. Of Teaching & Learning
Philip Russell, Deputy Supt. Of Operations
Benjamin Blake, Chairman, Board of Aldermen
David Hourigan, Chairman, Board of Education
Patrick Bradbury, Supervisor, Maintenance, Board of Education
Bill Silver, Silver, Petrucelli Associates, Architects
Kathy Huber, Recording Secretary
Judy Keeler, MIS – Electronic Filing