

**City of Milford, Connecticut
Board of Aldermen**

TO: Permanent School Facilities Building Committee

FROM: Matthew B. Woods, Chairman

DATE: March 3, 2009

**SUBJECT: Meeting Notice – Thursday, March 11, 2010 – 7:00 P.M.
City Hall – Conference Room B**

There will be a meeting of the Permanent School Facilities Building Committee on
Thursday, March 11, 2010 at 7:00 P.M. in City Hall in Conference Room B.

Agenda

1. Consideration of minutes of February 18, 2010.
2. Status Report Re: Elementary Schools Asbestos Abatement Project.
3. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance – Phase II.
4. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase II.
5. Status Report Re: Jonathan Law H.S.- Additions, Renovations, Code Compliance – Phase III.
6. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase III
7. Status Report Re: East Shore Middle School - Portable Classrooms.
8. Status Report Re: Pumpkin Delight Elementary School Elevator
- Consider Architecture/Engineering Proposal.
9. Consideration of Payment Requisitions.

Please Note:

If you cannot be at the meeting, please contact the Board of Aldermen office at 203-783-3260.

*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 203-783-3230, five days prior to the meeting if possible.

Distribution: Committee Members

Linda Stock, City Clerk (2 copies)

James L. Richetelli, Jr., Mayor

Winthrop S. Smith, Jr., City Attorney

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