

## City of Milford, Connecticut

Founded 1639

- TO: Claims Committee
- **FROM:** Winthrop S. Smith, Jr., City Attorney
- DATE: February 20, 2009

SUBJECT: CLAIMS COMMITTEE MEETING NOTICE Board of Aldermen - Monday, March 2, 2009

There will be a meeting of the Claims Committee of the Board of Aldermen

on MONDAY, MARCH 2, 2009, at 7:20 P.M. in the Republican Caucus Room,

City Hall.

## AGENDA

1. Consideration of employee Patricia Liptak (PPD Award) (Executive Session).

PLEASE NOTE: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Claims Committee, J. Doneiko, Finance Director, A. Jepson, City Clerk, K. Kell, Risk Manager, J.L. Richetelli, Jr., Mayor, B.G. Blake, Chairman, Board of Aldermen, K. Huber, Board Secretary