

City of Milford, Connecticut
Board of Aldermen

TO: Permanent School Facilities Building Committee

FROM: Matthew B. Woods, Chairman

DATE: January 9, 2008

SUBJECT: Meeting Notice – Wednesday, January 16, 2008 – 7:00 p.m.

There will be a meeting of the Permanent School Facilities Building Committee on Wednesday, January 16, 2008 at 7:00 p.m. in Conference Room B in City Hall. **Please Note:** If you cannot be at the meeting, please contact the Board of Aldermen Office at 783-3260.

AGENDA

1. Consideration of the minutes of December 13, 2007.
2. Status report: Re: Elementary Schools Asbestos Abatement Project.
3. Status report Re: Jonathan Law High School – Additions, Renovations, Code Compliance – Phase I.
4. Status report Re: Foran High School – Additions, Renovations, Code Compliance – Phase I.
5. Status report Re: Jonathan Law High School – Additions, Renovations, Code Compliance – Phase II.
6. Status report Re: Foran High School – Additions, Renovations, Code Compliance – Phase II.
7. Status report Re: Pumpkin Delight Elementary School – VAT removal and replacement.
8. Status report Re: Jonathan Law High School – Additions, Renovations, Code Compliance – Phase III.
9. Status report Re: Foran High School – Additions, Renovations, Code Compliance – Phase III.
10. Consideration of payment requisitions.

Distribution: Committee Members

James L. Richetelli, Jr., Mayor
Marilyn Lipton, City Attorney
Alan Jepson, City Clerk
Dr. Harvey Polansky, Superintendent of Schools
R. Michael Cummings, Assoc. Supt. of Teaching & Learning
Philip Russell, Deputy Superintendent of Operations
Benjamin Blake, Chairman – Board of Aldermen
David Hourigan, Chairman – Board of Education
Patrick Bradbury, Supervisor, Maintenance, Board of Education
Bill Silver, Silver Petrucelli Associates, Architects
Kathy Huber, Recording Secretary
Judy Keeler, MIS – Electronic Filing

***Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3220, five days prior to the meeting, if possible.**

