ZONING BOARD OF APPEALS <u>AMENDED</u> AGENDA OF BUSINESS MEETING TO BE HELD 11 DECEMBER 2018, 7:00 P.M. CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD, CT

The Regular Meeting of the Zoning Board of Appeals of Milford, CT will be held on <u>Tuesday</u>, <u>11 December 2018</u>, beginning at 7:00 p.m. in CITY HALL AUDITORIUM, 110 RIVER STREET, Milford, CT, to hear all parties concerning the following applications, some of which may require Coastal Area Site Plan Reviews or exemptions, as indicated below:

A. PLEDGE OF ALLEGIANCE/ROLL CALL

B. CONSIDERATION OF AGENDA ITEMS

- 1. **0 Rock Lane**. MBP 92/705/1K. LI, Joseph Kubic, Esq., for Joseph Arpino and Carol Arpino, owners; Sec 9.2.1. Appeal the Decision of the Zoning Enforcement Officer in a letter of violation dated 2 October 2018.
- 2. **162 Kings Highway**. MBP 60/740/1. BD, Oscar Parente, Esq., for Robert Harrington and Daryl DiPaulo, appellants, regarding lot of Anastasia Blake, owner; Sec 9.2.1. Appeal the Decision of the City Planner in a free split letter dated 18 September 2018; applicants became aware of the letter on 22 October 2018.
- 3. **47 Cherry Street**. MBP 66/817/16. RO, Dena Liberman, for MD Acquisitions LLC, owner; Vary Sec 5.3.4.1 ground-sign setback to 4' where 10' req.
- 4. **296 Broadway**. MBP 9/130/11. R-7.5, Michael Brewi, owner; Vary Sec 3.1.4.1. northeast side-yd setback to 2.9' where 5' req; to construct attached garage.
- 5. **16 Ross Street**. MBP 66/813/22. CDD-1, effective 12/17/18. Thomas Lynch, Esq., for J. E. Rogers, owner; Vary Sec. 3.16.4.2(4) buffer strip adjacent to res. zone 20' req. to 5' prov.; Sec. 5.14.6.5 landscape buffer from 6' req. to 0' prov.; Sec. 5.14.6.6, 10' buffer req. to 5' prov.; Sec. 5.14.6.7 landscape area, 4' req. to 0' prov.; Sec. 5.14.6.8 landscape area, 5' req. to 0' prov.
- C. NEW BUSINESS
- D. OLD BUSINESS
- E. STAFF UPDATE
- F. ACCEPTANCE OF MINUTES FROM 12 NOVEMBER 2018 HEARING
- G. ACCEPTANCE OF APPLICATIONS FOR 8 JANUARY 2019 HEARING

ANY OTHER BUSINESS NOT ON THE AGENDA TO BE CONSIDERED UPON TWO-THIRD'S VOTE OF THOSE PRESENT AND VOTING. ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 203-783-3230, PRIOR TO THE MEETING IF POSSIBLE.