

**ZONING BOARD OF APPEALS AGENDA OF BUSINESS MEETING TO BE HELD 13 SEPTEMBER 2016, 7:00 P.M.  
CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD, CT**

The Regular Meeting of the Zoning Board of Appeals of Milford, CT will be held on Tuesday, 13 September 2016, beginning at 7:00 p.m. in CITY HALL AUDITORIUM, 110 RIVER STREET, Milford, CT, to hear all parties concerning the following applications, some of which may require Coastal Area Site Plan Reviews or exemptions, as indicated below:

**A. PLEDGE OF ALLEGIANCE/ROLL CALL**

**B. CONSIDERATION OF AGENDA ITEMS**

1. **12 Daniel Street** (MCDD) Walied Hanaif, for VP on Daniel Street, LLC, owner; Sec 5.1.4 (7): vary to zero parking spaces where 15 req. for new restaurant; M54, B399, P2C.
2. **9 East Avenue** (R-7.5) Richard Couch, P.E., for Spencer Hoyt, owner; Sec. 3.1.4.1: vary south side-yp setback to 2.4' where 5' req ; Sec. 4.1.4 : vary south front deck proj. to 3.5' where 4' perm, south eave proj. to 1.9' where 4' perm., north deck proj. to 5.6' where 8' perm., Sec. 6.3.2 exp of non-conforming bldg (incr bldg width by 1'); M38, B558, P100.
3. **93 Thompson Street** (R-7.5) Joseph R. Codespoti, agent, for William Scholl Estate, owner; Sec. 3.1.4.1: vary west front-yp setback to 14.6' where 20' req., Sec. 4.1.4 vary west porch proj. to 15' where 16' perm; step proj. to 11.1' where 16' perm to construct new single family home; M27, B442, P40.
4. **264 High Street** (RMF-16) Christopher Cody, Esq., for Milford Redevelopment and Housing, owners; Sec. 5.3.4.1 vary to install 2 signs totaling 44 sf where 9 sf are perm.; M65, B323, P16.
5. **46 Lilac Lane** (R-12.5) Michael Shedlock, owner; Sec. 3.1.4.1 vary side-yp setback to 5.8' where 10' req. to construct attached garage; M92, B704, P1X.
6. **22 Robin Lane** (R-12.5) Timothy Lee, Esq., for Vantage Group, Inc., owner; Sec. 3.1.1.1(2) vary to allow a community residence to house 7 individuals where 4 are permitted under the regulation and 6 exist as a nonconformity; Sec. 6.2.1 vary to increase an existing nonconformity; M56, B529, P56C.

**C. NEW BUSINESS**

**D. OLD BUSINESS**

**E. STAFF UPDATE**

**F. ACCEPTANCE OF MINUTES FROM 9 AUGUST 2016 HEARING**

**G. ACCEPTANCE OF APPLICATIONS FOR 11 OCTOBER 2016 HEARING**

Any other business not on the agenda to be considered upon two-third's vote of those present and voting. **ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 203-783-3230, PRIOR TO THE MEETING IF POSSIBLE.**