

**ZONING BOARD OF APPEALS, AMENDED AGENDA OF BUSINESS MEETING TO BE HELD MAY 13, 2014, 7:00 P.M.  
CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD, CT**

The Regular Meeting of the Zoning Board of Appeals of Milford, CT will be held on Tuesday, May 13, 2014, beginning at 7:00 p.m. in CITY HALL AUDITORIUM, 110 RIVER STREET, Milford, CT, to hear all parties concerning the following applications, some of which require Coastal Area Site Plan Reviews or exemptions, as indicated below:

**A. PLEDGE OF ALLEGIANCE/ROLL CALL**

**B. CONSIDERATION OF AGENDA ITEMS**

1. **137 Milford Point Road** (R-5) Thomas Lynch, Esq., Attorney, for Christine Timko, owner; Vary Sec. 3.1.4.1 south setback to 3' where 10' req, north setback to 2' where 5' req; 4.1.4 front proj to 3' where 8' perm, north side-yd proj to 2' where 4' perm, south side-yd proj to 5.2' where 8' perm; 3.1.1.1 density to allow 2 dwellings in single family zone. Map 6, Block 84, Parcel 43
2. **15 Mayflower Place** (R-7.5) John H. O'Connell, owner; Vary Sec. 6.3.2 expansion of nonconforming structure; 3.1.4.1 west side-yd setback to 8.6' where 10' req, and front setback to 19.45' where 20' req, and 16.05' where 20' req; 4.1.4 porch proj to 15.45' where 16' perm all to build a 2<sup>nd</sup> story plus dormer. Map 26, Block 472A, Parcel 4
3. **2 Seventh Avenue cor. Seaview Avenue** (R-10) John Wicko, architect, for John Matthesen and Frances Matthesen, owners; Vary Sec. 6.3.2 to expand nonconforming structure; 3.1.4.1 side-yd setback to 2' where 10' req, rear setback to 21' where 25' req; 4.1.4 front-yd projection to 5.7' where 4' perm for portion of 2<sup>nd</sup> fl addition over prev-granted 1<sup>st</sup>-fl variance. Map 9, Block 128, Parcel 2
4. **13 Cooper Avenue** (R-5) John Daley, agent, for Charlene Colucci, owner; Vary Sec. 4.1.4 rear deck proj to 8.9' where 16' perm to elev and add to an existing single family home. Map 22, Block 458, Parcel 31

**C. OLD BUSINESS**

**D. NEW BUSINESS**

- a. ZBA ByLaws

**E. STAFF UPDATE**

**F. ACCEPTANCE OF MINUTES FROM APRIL 8, 2014, HEARING**

**G. ACCEPTANCE OF APPLICATIONS FOR JUNE 10, 2014, HEARING**

Any other business not on the agenda to be considered upon two-third's vote of those present and voting.

**ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 203-783-3230, PRIOR TO THE MEETING IF POSSIBLE.**