

**ZONING BOARD OF APPEALS AGENDA OF BUSINESS MEETING TO BE HELD 10 MAY 2016, 7:00 P.M.  
CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD, CT**

The Regular Meeting of the Zoning Board of Appeals of Milford, CT will be held on Tuesday, 10 May 2016, beginning at 7:00 p.m. in CITY HALL AUDITORIUM, 110 RIVER STREET, Milford, CT, to hear all parties concerning the following applications, some of which may require Coastal Area Site Plan Reviews or exemptions, as indicated below:

**A. PLEDGE OF ALLEGIANCE/ROLL CALL**

**B. CONSIDERATION OF AGENDA ITEMS**

1. **6 Silver Street** (R-5) Thomas Lynch, Esq., for William Ziebell, appellant; referenced property owner: R. Poxon; Sec. 9.2.1: Appeal the Decision of the Director of Land Use regarding Permit Z-15-798. Map 27, Block 454, Parcel 4&5.
2. **0 Tanglewood Circle** (R-A cluster to R-18) Thomas Lynch, Esq., for April Culver, trustee; Sec. 3.1.4.1. front-ym setback to 20' where 40' req. to construct single family residence; Map 122, Block 904, Parcel 5-N.
3. **255 West River Street** (CDD-1) Danielle Bercury, Esq., for 255 West River LLC; Sec. 9.2.1: Appeal the Decision of the Director of Land Use regarding 23 Feb 2016 revocation of zoning permit issued by Zoning Enforcement Officer, Map 76, Block 918, Parcel 26.
4. **62 Hawley Avenue** (R-5) Charles Willinger, Esq., for 60 Hawley Ave, LLC; referenced property owner: K. Procino; Sec. 9.2.1: Appeal the Decision of the Director of Land Use regarding the Zoning Permit issued to "Procino Kenneth K" on 24 Feb 2016 concerning property located at 62 Hawley Avenue; Map 71, Block 766, Parcel 4.
5. **28 Field Court** (R-5) Nancy Rogers, owner; Sec 4.1.4 east deck proj. to 1.6' where 8' perm. to construct a deck on a house to be elevated in place. Map 28, Block 574, Parcel 4.
6. **839 East Broadway** (R-7.5) Melodye Grant Bucci, owner; Sec 4.1.4 north side-ym proj. to 5.4' where 8' perm. to construct a deck for single family home. Map 27, Block 475, Parcel 7.

**C. NEW BUSINESS**

**D. STAFF UPDATE**

**F. ACCEPTANCE OF MINUTES FROM 12 APRIL 2016 HEARING**

**G. ACCEPTANCE OF APPLICATIONS FOR 14 JUNE 2016 HEARING**

Any other business not on the agenda to be considered upon two-third's vote of those present and voting. **ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 203-783-3230, PRIOR TO THE MEETING IF POSSIBLE.**