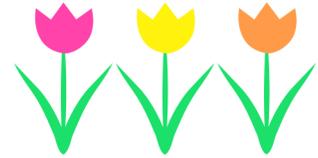




Milford City Clerk's Office

Quarterly Newsletter

Spring Edition—2016



*Milford City
Clerk's Office*

203.783.3210
Mon-Fri. 8:30-5:00
(Recordings until 4:30)

City Clerk

Joanne M. Rohrig

Assistant Clerks

Rose Elliott

Suzanne Horwath

Bonnie Peloso

Clerks

Laura Hunt

Bonnie Kulenyck

Public Works Bulk Pickup Schedule Spring 2016

Items set out for collection are to be placed at the curb not sooner than the Saturday prior to the scheduled date of the collection and all items are to be at the curb by 6:00 a.m. on the scheduled pickup date.

In order to qualify for this free pickup service, the homeowner must properly prepare and separate the bulky waste. Metal must be separated from burnable items. Yard waste should be placed in disposable containers or bags. Brush and wood must be cut to four-foot lengths and tied in bundles. No more than four passenger car tires may be included in the items set out for collection. Where possible, similar items should be placed together in contain-

ers, which the homeowner wishes to discard. All acceptable items placed at the curb will be taken, INCLUDING CONTAINERS.

Prohibited Materials: Certain items are PROHIBITED from the *Bulky Waste Pickup* program. The following items **WILL NOT** BE PICKED UP, and therefore, should not be placed at the curb:

- Batteries
- Commercial Items
- Logs & Stumps
- Concrete or cement (Any item requiring more than 2 men to pick up)
- Hazardous Waste, Liquid Waste, oil based paint, motor oil
- Propane Tanks
- Grass Clippings
- Sheetrock and Demolition material**

****Sheetrock & Demolition MUST be brought to Waste Conversion, 211 Old Gate Lane, Milford, CT. It will no longer be accepted at the Transfer Station.**

The following is the *Bulk Trash Pickup* Schedule to be followed:

If your garbage day is:

GARBAGE DAY	MAY
Monday	2
Tuesday	9
Thursday	16
Friday	23

Please call the Public Works Office at 783-3265, THE MONDAY BEFORE YOUR PICKUP if you have White Goods, i.e. – stoves, refrigerators, dishwasher, hot water heater, etc.

JUNE
Is
Dog Licensing
Month At the
City Clerk's
Office



PRESIDENTIAL PRIMARY (no school)

Tuesday, April 26th

Hours of Voting: 6:00 AM to 8:00 PM

Location of Polling Place

Joseph Foran High School, 80 Foran Road
JF Kennedy School, 404 West Avenue
Meadowside School, 80 Seemans Lane
West Shore Rec., Center, 14 Benham Avenue
Margaret Egan Center, 35 Mathew Street
Harborside Middle School, 175 High Street
Orange Avenue School, 260 Orange Avenue
F Kennedy School, 404 West Avenue
Harborside Middle School, 175 High Street

Voting District

117
118-1
118-2
118-3
118-4
118-5
119-1
119-2
119-3

Senior Center News

Spring

The Milford Senior Center at 9 Jepson Drive is open to any Milford resident 55 years or older. The membership fee is \$15.00 a year. The non-resident fee is \$25.00 a year. You may call the Center, 203-877-5131 to confirm the status of the waiting list for non-residents. The services and programs available to members of the Milford Senior Center are varied, interesting, cultural, and educational and programs that engage the mind move the body and inspire creativity. Among the many programs are art, ceramics and craft classes. ballroom aerobics, ballroom steps, band, billiards, book club, bridge, choral group, computer classes as well as creative writing, language classes, exercise, lectures, a low vision support group, bridge, pinochle, poker, Scrabble, writing classes, Wii bowling, Yoga and Qi Gong. Health fairs, health screenings, Gospel Choir, line dancing, model train group, movies, Pickle Ball and many special events including dinner dances and traveling. The Center's insurance representatives Jackie Sconzo or

Laura Daneault may be contacted at 203-877-5131 for an appointment. The Milford Senior Center provides transportation to and from the Senior Center, to Shop-Rite on Fridays, except holidays and to medical and dental appointments in Milford. Jim Convery, Transportation Supervisor may be contacted for information at 203-877-5131, Ext. 2125. Social Service Worker Jean Kaluzynski may be contacted regarding social service concerns at 203-877-5131, Ext. 2139. The Milford Food Bank is located in the Milford Senior Center. The Food Bank Manager, Sharon Brown may be contacted at 203-877-5131 with inquiries, ext.2126. The Ahrens program, located at the Milford Senior Center provides recreation, nutrition and educational activities for older adults with cognitive impairments. This program also enables caregivers or family members the opportunity for several hours of respite. The participant is supervised by staff members and volunteers. Additional information may be obtained by calling Jean Kaluzynski, Social Service

Worker at 203-877-5131. The Center also offers a Meals-on-Wheels Program for home delivered meals that are distributed on a temporary basis to home-bound seniors and disabled individuals. A donation is requested. You may call Marie Vaughn, Meals-on-Wheels Coordinator at 203-877-5131, Ext. 2131 from 9:00 am to 3:00 pm. A hot meal is served in the Center Dining Room at 12:15 p.m. The cost of a hot meal is \$3.00. Sandwiches are \$1.25, a cup of soup is \$.50. Lunch tickets can be purchased at the office lunch window from 9:30 am to 12:30 pm. Notary Public Service is also available. Call for an appoint with Marie Vaughn or Geri Dichkewich at 203-877-5131. A donation is appreciated for this service. The Center also provides a Continental Breakfast Program, a self-serve breakfast of cereal, bagel, doughnuts, juice, coffee or tea available 9:00 a.m. to 10:30 a.m. The Center is open Monday 9:00 a.m. to 8:00 p.m., Tuesday through Friday 9:00 a.m. to 4:30 p.m.; closed Saturday, open Sunday 12:00 noon to 4:00 p.m. www.milfordctseniorcenter.com

Milford Day At the Capitol April 26th

Area businesses and organizations such as Schick, CT Post Mall, Milford Arts Council and United Way of Milford, amongst many more, will head to the capitol to meet with state legislators and highlight the good work Milford is doing. We have a number of state funded projects to showcase as well, such as the acquisition of property in the transit oriented district of Milford, drainage improvements, park upgrades, energy efficiency and shoreline resiliency.

EARTH DAY ACTIVITIES

There will be a number of community Earth Day activities in 2016. MacKenzie's Walnut Beach clean-up will take place on Saturday, May 7th. Later in May, Milford Earth Day volunteers will be adding 70 additional plants to the

Shipyards Day project that was created in 2015. On the Milford Day will be supported at the CT Coastal



Lane Earth Day project that is being held in May 21st, Milford Earth Day will be helping support a Pollinizer workshop at the Audubon Center.

Please contact Steve Johnson, at 203-878-7812 or stevenjohnson@ci.milford.ct.us for more information.

CITY PHONE DIRECTORY

Mayor

Benjamin Blake 203-783-3201

Animal Control

Scott Ellingson, 203-783-3279

Assessor

Dan Thomas 203-783-3215

City Attorney

Jonathan Berchem 203-783-3250

City Clerk

Joanne M. Rohrig 203-783-3210

Community Development

Julie Nash 203-783-3230

Building Inspection

Charles Corell 203-783-3234

DPLU Permitting & Land Use

Joseph Griffith 203-783-3374

Engineering

Gregory Pidluski 203-783-3261

Finance

Peter Erodici 203-783-3220

Fire Chief

Doug Edo 203-783-874-6321

Harbor

Raymond Swift 203-874-1610

Health Department

Deepa Joseph 203-783-3285

Human Resources

Tania Barnes 203-783-3239

Human Services

Christie Roche 203-783-3253

Inland Wetlands

Mary Rose Palumbo 203-783-3256

Library

Christine Angeli 203-783-3290

Milford Prevention Council

Wendy Gibbons 203-783-6676

MIS Department

Jean Lasczak is 203-783-3232

Open Space

Steven Johnson 203-878-7812

Pension

Lynn Kelliher 203-783-3224

Police Chief

Keith Mello 203-878-6551

Planning & Zoning

David Sulkis - City Planner
Stephen Harris - Zoning Enforcement
203-783-3245

Probate 203-783-3364

Judge Beverly Streit-Kefalus

Public Works

Christopher Saley 203-783-3265

Purchasing

Fred Bialka 203-783-3225

Recreation

Paul Piscitelli 203-783-3280

Registrars

Debra Fellenbaum
Kerri Rowland 203-783-3240

Tax Office

Sue Taft 203-783-3217

Veterans Affairs

203-874-6711

Senior Center

Janice Jackson 203-877-5131

Superintendent of Schools

Dr. Elizabeth Feser 203-783-3400

Milford Public Library

Welcome to **One City One Story**, a program encouraging all residents, preschool to seniors, to read books sharing a common theme, encouraging dialogue and fostering a greater sense of community... one page at a time.



The One City One Story Committee is pleased to announce *The Boys in the Boat* as the 2016 One City One Story title. *The Boys in the Boat* is a non-fiction title written by Daniel James Brown. The story profiles the eight-oared crew team which represented the United States in the 1936 Olympics in Berlin, and narrowly beat out Italy and Germany to win the Gold Medal. However, the book is much more than a sports story. It is a story of perseverance, hard work and overcoming difficulties. All team members came of age during the Great Depression and the book profiles these sons of loggers, shipyard workers and farmers who enthralled the country during one of its darkest periods. At the heart of the story is Joe Rantz, a teenager without family or prospects, who rows not only to regain his shattered self-regard but also to find a real place for himself in the world. The author creates an unforgettable portrait of an era, a celebration of a remarkable achievement, and a chronicle of one young man's extraordinary perseverance in the face of extreme hardship.

For our younger readers we have chosen companion titles that echo this year's "story" of perseverance and overcoming obstacles. For middle grade readers the selection is *Jim Thorpe: Original All-American* by Joseph Bruchac and for elementary readers the title is *Wilma Unlimited* by Kathleen Krull.

Look on the library website, milfordlibrary.org, for a list of discussions, lectures, concerts and art programs for all ages.

Programs generously funded by a grant through the Connecticut Humanities. [cthumanities](http://cthumanities.org)

Copies of all books are available at the Milford Public Library.

For more information: <http://www.ci.milford.ct.us/milford-public-library/pages/one-city-one-story>

CHILTON LIBRARY

Spring is here! Get the detailed information you need to tackle vehicle maintenance and repairs. Some of Chilton Library's more popular features include:

- Maintenance and specification tables that provide the unique data you need for each specific vehicle.
- Step-by-step service and repair procedures, and labor estimating tool to help you confidently determine your next move.
- Vacuum diagrams to simplify troubleshooting.
- Wiring diagrams to help explain system operation.
- Close-up photographs and illustrations for visual support.
- [ASE test prep quizzes](#) for the most popular certification exams
- A print button which allows you to easily print out what is needed.

Access Chilton Library through the Milford Public Library website, milfordlibrary.org. Click on **24/7 Resources** in the left hand column. Access from home will require a valid Milford Public Library card. **All databases are available to non-residents if accessed from within the Milford Library.**



The Milford Public Library, in partnership with the Milford Arts Council, is pleased to announce the establishment of the position of **Poet Laureate of the City of Milford**. During his/her four-year term, the Poet Laureate will act as an advocate for poetry, literature and the arts and will contribute to the City's poetry and literary legacy through public readings and participation in civic events. Further information and application materials can be found on the Library's website, milfordlibrary.org.



Kick-Off to Summer Blast

Friday, July 1 from 4:30-11:30 pm at Lisman Landing Marina, with a fireworks extravaganza to light-up the harbor at 9:15 p.m. The event will feature: Michael Rea, who will take the stage at 5 p.m., followed by the RumRunners at 7:30 p.m. At least a dozen food trucks including Caseus, BRYAC Shuck Truck, Baked and Loaded, 744 Express, and Local Meatball, will be on-scene serving-up tasty gourmet food, while Wines and More will be selling beverages

HUMAN RESOURCES

Please check our website for employment opportunities in Milford
<http://www.ci.milford.ct.us/hr/pages/jobs>

MILFORD OYSTER FESTIVAL

Saturday, August 20th
Interested in volunteering??

Email:
volunteer@milfordoysterfestival.com

Milford Parent Leadership Training Institute

It's amazing what one parent can do! The Milford Parent Leadership Training Institute is a free educational experience that prepares parents, grandparents and other caring adults to become effective advocates and change agents for children and families in our community.

PLTI is a collaborative project between the Milford Health Department, United Way of Milford and Kids Count of Milford. We are presently running our 7th class, and are very proud of the close to 100 PLTI alumni and the many projects they have successfully initiated.

We look forward to begin enrolling for a new session of PLTI in September. For more information about the program please contact Lesley Darling at the Milford



River Street Wednesdays

Kicks off June 8 and runs until August 24 every week at 12:30 in front of City Hall.

RSW is a place making collaboration with the Milford Arts Council to complement their Open Mic nights and other entertainment. The events are eclectic and entertaining meant to highlight many of the activities and beauty of Milford, as well as create a community place in the heart of our City. This year we have another great schedule ranging from yoga to ghosts, there is something for everyone. Each week is enjoyable for both young and old. We will release the full schedule shortly. Attendees are encouraged to bring a blanket or chair as well as a picnic lunch. The downtown area has a number of restaurants where a bag lunch can be purchased. Please visit the Downtown Milford Business Association at www.downtownmilfordct.com for a list of restaurants and shops to visit before and after the events.



MORE NEWS FROM HUMAN RESOURCES

It's never too early (or too late) to begin planning your financial future. The following complimentary MetLife PlanSmart courses are being offered to City of Milford employees in 2016. These courses are offered to bolster our employees' financial fitness.

Retireewise	April 5, 12, 19, & 26
Financial Tips for Couples	June 7
Smart Money Moves in Your 40's, 50's, 60's & Beyond	September 20
Retirement Income Planning	November 15

All classes are from 12:00 – 1:00 pm and will be held in Parsons Conference Room A
Interested in enrolling or have questions about the courses?

Contact Lynn Kelliher, Benefits Specialist at 203-783-3224.

ATTENTION MILFORD EMPLOYEES!!!

The open enrollment period for the City of Milford employees and retirees to make changes to their health insurance will be from May 1, 2016 through May 31, 2016. Additional information about open enrollment will be sent to employees and retirees before May 1, 2016. Contact Lynn Kelliher, Benefits Specialist at 203-783-3224 if you have any questions regarding open enrollment.

The United Way of Milford's Community Builders Awards Dinner will be April 27, from 5:30-7:30, at Costa Azzurra. Tickets are \$35 per person (203-874-06791). MC Mark Kaminski, Dinner sponsored by Carroll, Curseaden and Moore, LLC.

Rockin' The Runway from 6:30 – 9. Costa includes glass of wine (874-6791) Lots of local fun night! Fashions for



Fashion Show ! May 18 Azzurra Tickets \$25 each, and hors d'oeuvres. (203-faces will be our models – men, women and kids!

Ride for Hope 70 mile escorted motorcycle ride – 6/5/16 beginning at the Milford/Orange YMCA and riders will then ride to Woodbury, CT and back, catered lunch to follow at the YMCA. \$25 per bike (203-874-6791)

Golf Tournament – 9/16 at the Country Club of Woodbridge – mark your calendars for this great event!



BOYS & GIRLS CLUBS OF MILFORD

April 8, 2016- Adult Dodgeball Tournament at Jonathan Law High School www.milforddodgeball.com

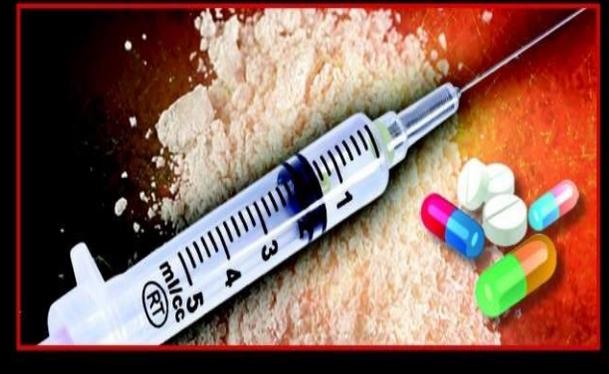
May 19, 2016- Getaways Galore Dinner Auction <http://www.boysandgirlsclubofmilford.com/getaways/>

August 7, 2016- Walnut Beach Ice Cream Run <http://www.boysandgirlsclubofmilford.com/5k.aspx>

October 8, 2016- Pumpkins on the Pier www.pumpkinsonthepier.org

REPRESENTATIVE KIM ROSE, REPRESENTATIVE CHARLES FERRARO, AND REPRESENTATIVE PAM STANESKI INVITE YOU TO ATTEND:

A Community Discussion on Connecticut's Opioid Addiction Crisis



The forum will discuss the prescription drug and heroin epidemic that is decimating communities across the nation and here in our backyard.

Hosted By: Rep. Kim Rose, The Milford Police Department, The Milford Fire Department, The Milford Health Department, Milford Prevention Council and VSAAC along with other invited guests and community members.

**Monday, April 11th, 2016
6:30 PM - 8:30 PM
City Hall Auditorium
70 West River Street, Milford CT**



For more information, please contact Rep. Kim Rose or her legislative aide, Chelsea Neelon, at 800-842-8267. You may call with any questions or anything you need as Rep. Rose appreciates your help immensely.

OPEN SPACE

Solomon Woods is a 100 acre undeveloped City parcel that is a prime example of diverse habitats that includes vernal pools. These pools are critical habitats for amphibians like wood frogs and spotted salamanders. This past Saturday, Frog Watch Volunteer's Steve Johnson and Lori Romick visited the Solomon property to check for the signs of spring in a wetland. Below are some photos of wood frog eggs, tadpoles, spotted salamander eggs, and fairy shrimp.

Contact Steve Johnson at 203-878-7812 or stevenjohnson@ci.milford.ct.us for more information.



ENGINEERING

The Engineering Bureau would like to remind all property owners that they are solely responsible for the maintenance and repair of Public Side-walks located within the street(s) fronting their property. Please refer to City Ordinance Section 20-25 for further information.

Any work performed within the Street Right of Way needs to be done by an Approved Contractor (list of Approved Contractors is available in the Engineering Bureau) and needs to be Permitted (Permits are also available in the Engineering Bureau) -prior to the start of any work.



PACK 7 DEN 5

Pack 7 Cub Scouts helped collect 3 large bags of litter at Wilcox Park on Sunday, March 13th.

They had a great time exploring this special place overlooking Milford Harbor while collecting scattered litter along the trails.



MEMORIAL DAY PARADE

Sunday, May 29th

With honor and gratitude **WE REMEMBER...**



I would like to take this opportunity to thank you for reading the first quarterly edition of the Milford City Clerk's newsletter. This was developed as a way for our citizens to get as much information in one location as possible. If you have a club or organization that you would like to include in future additions of our newsletter, please contact me at the email below.

If you would like to receive copies of our newsletter in the future, please copy & paste the link below and find the City Clerk under News and Announcements.

Thank you and please enjoy your Spring!!!

Best,
Joanne

<http://www.ci.milford.ct.us/subscribe>

