

**The Conservation Commission – City of Milford**  
**Tuesday, November 15, 2016 – 6 p.m.**  
**Parsons Conference Room A, Parson’s Government Center**

**1. Call to Order/Roll Call**

**2. Public Comments**

**3. Minutes – October 18, 2016**

**4. New Business**

- a) CACIWC Annual Meeting highlights
- b) SALT Conference Nov. 19<sup>th</sup>

**5. Unfinished Business Updates**

- a) 701 North Street
- b) Community Conservation Award nominees
- c) Open Space Monitoring Checklist
- d) Application Review Checklist
- e) Commissioner Liaisons Updates to Boards and Commissions