

**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**MILFORD, CONNECTICUT**

**7:00 P.M. – TRAINING ROOM, POLICE HEADQUARTERS**  
**Monday, June 8, 2015**

- 1. Roll Call**
- 2. Consideration of Appointments**
- 3. Citizen Comments**
- 4. Approval of Minutes of Previous Meetings(s)**
- 5. Reading of Correspondence**
- 6. Consideration of Chief on Matters of Administration**
  - a. Disposition of Unclaimed cash from Evidence in the amount of \$760.82
  - b. Donation of toys from Barnes & Noble.
  - c. Donation from Richard Conine.
  - d. Donation from Grace Baptist Church.
  - e. Donation of \$250 from 2015 Citizens Academy graduates.
  - f. Donation from car seat inspection -\$20
  - g. Donation of \$25.00 in memory of Tony Barone, a Milford resident.
  - h. Consideration of July and August Police Commission meetings.
  - i. Safe Driving Awards for the following Officers: Sgt. C. Dunn, PFC J. Ballard, Off. S. Carney, Off. S. Degnan, Off. J. Dempsey, Off. R. Mahoney, Off. J. Salati and Off. D. Frith.
  - j. Chief's General comments
- 7. Report on Planning and Zoning Requests**
  - a. Wheeler Woods – Wheelers Farm/East Rutland Rd (tabled from last month)
  - b. Schoolhouse Road – Storage Unit Facility
  - c. Beachshore Village – Joy Rd/30 East Broadway
- 8. Acceptance of Reports**
  - a. Special Investigations Unit Report
  - b. Detective Bureau Report
  - c. Crime Prevention Unit Report
  - d. Traffic Division and Licensing Unit Report
- 9. Unfinished Business**
- 10. New Business**
  - a. Traffic Study – Evaluation of control signal – Naugatuck/Baldwin
- 11. Commendations -none**

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**7:00 P.M. – TRAINING ROOM, POLICE HEADQUARTERS  
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**12. Executive Session**

**Consideration of Report of Chief of Police on matters concerning the Appointment, Employment, Performance, Evaluation, Health, or Dismissal of Department Employees.**

- a. 3<sup>rd</sup> quarter review for 2 Probationary Officers.
- b. Final probationary review for 7 Officers.
- c. Grievance#2-2015 at step #3.

*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 203-783-3230, five days prior to the meeting if possible.*