

**AGENDA OF THE PLANNING AND ZONING BOARD
TO BE HELD Tuesday, May 5, 2020 AT 7:00 P.M.**

**MEETING TO BE HELD REMOTELY ONLINE AND BY PHONE. For access to online meeting,
click >> [HERE](#) <<**

A. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

B. ROLL CALL

C. OLD BUSINESS (None)

E. NEW BUSINESS

F. PUBLIC HEARINGS

HEAR BY JUNE 9, 2020; VOTE BY AUGUST 13, 2020

1) **40 Quirk Road** (Zone LI) – Petition of Thomas Lynch, Esq. for a Special Exception with Site Plan Review for Dog Daycare on Map 91, Block 706, Parcel 2x of which Agro Brothers Investments, LLC is the owner. [Link to 40 Quirk Road documents](#) [Link to 40 Quirk Road Plans](#)

2) **Proposed Regulation Change #20-5** Petition by Kevin Curseaden, for changes to Article 5, Sections 5.2.1, 5.2.5, 5.3.6 and 11.2 to allow for Electronic Digital Billboard Signs.

[Link to proposed regulation change #20-5](#) [Link to Admin. Summary and other docs #20-5](#)

[Link to letters received #20-5](#) [Board Presentation Materials #20-5](#)

G. LIAISON REPORTS

H. SUBCOMMITTEE REPORTS

REGULATION SUBCOMMITTEE:

Authorization to distribute and schedule public hearing for: Proposed Regulation Change #11-18 Article 7, Section 7.2 Special Permit Approval, 7.2.4 Renewal of Special Permit. [Link to proposed regulation change #11-18](#); Proposed Regulation Change #13-18 Article 5, Section 5.8 Flood Hazard and Flood Damage Prevention Regulations, 5.8.3 Procedure. [Link to proposed regulation change #13-18](#); Proposed Regulation Change #15-18 Article 5, Section 5.8.12.1 Anchoring, (2) (a) and (2) (b) Manufactured Homes (A and AE Zones). [Link to proposed regulation change #15-18](#); and Proposed Regulation Change #65-18 Article 2, Section 2.6 Effect of Zoning Changes on Subdivisions. [Link to proposed regulation change #65-18](#)

I. APPROVAL OF MINUTES – 4/7/2020 [Link to 4/7/20 Board meeting minutes](#)

J. CHAIR’S REPORT -Lot line adjustment for 417 Gulf Street. [Link to 417 Gulf Street mylar](#)

K. STAFF REPORT

L. ADJOURNMENT

New Business, not on the Agenda, may be brought up by a 2/3’s vote of those Members present and voting.

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, (203) 783-3230, FIVE DAYS PRIOR TO THE MEETING, IF POSSIBLE.