

**AGENDA OF THE PLANNING AND ZONING BOARD
MEETING TO BE HELD TUESDAY, NOVEMBER 21, 2023, AT 7:00 P.M.
IN PERSON AT CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD, CT**

Non-participants can watch the meeting via livestream on YouTube: <https://www.youtube.com/c/MGATCity>

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A. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

B. ROLL CALL

C. NEW BUSINESS VOTE BY DECEMBER 21, 2023

0 Seaview Avenue (Zone R-10) Approval pursuant to CGS Section 8-24 for a permanent drainage easement from The Laurel Beach Association in favor of the City of Milford on Map 9, Block 130, Parcel 44A. **POSTPONED FROM OCTOBER 17, 2023**

VOTE BY JANUARY 12, 2024

3 Anderson Ave (Zone R-12) Petition of Aleksandra Moch for a Coastal Site Plan Review on Map 082, Block 791, Parcels 2, of which Caroline Schiff is the owner.

D. PUBLIC HEARINGS

VOTE BY FEBRUARY 16, 2024

Proposed Regulation Change #23-6 Petition of Kevin Curseaden, Esq. for changes to Article III, District Use Regulations Section 3.5 – Office District.

0, 305, 325 Sub Way (Zone OD) Petition of Kevin Curseaden, Esq. for a Special Permit with Site Plan Review and lot consolidation to construct a 160,000 SF warehouse on Map 41, Block 303, Parcels E, F, and G, of which Subway Subs, Inc., Bic Drive Realty II, LLC, and Subway Subs II, LLC are the owners.

CLOSE BY NOVEMBER 22; VOTE BY JANUARY 25, 2024

695 West Avenue (Zone CDD-1) Petition of Thomas Lynch, Esq. for a Special Permit with Site Plan Review for an Automotive Repair Facility on Map 043, Block 334, Parcel A4, of which 695 West, LLC, is the owner. **POSTPONED TO NOVEMBER 21, 2023**

CLOSE BY NOVEMBER 21 (unless extension is granted) VOTE BY DECEMBER 7, 2023

25 Shell Avenue (Zone R-7.5) Petition of Timothy Hollister, Esq. for a Site Plan Review with CAM for a 20-unit residential building proposed under CGS 8-30g on Map 27, Block 444, Parcel 16, of which Sea Shell LLC c/o Fortitude Capital LLC is the owner. **TABLED FROM OCTOBER 3, 2023**

E. OLD BUSINESS

F. LIAISON REPORTS

G. SUBCOMMITTEE REPORTS:

H. APPROVAL OF MINUTES – 11/8/23

I. CHAIR’S REPORT

J. STAFF REPORT

K. ADJOURNMENT

New Business, not on the agenda, may be brought up by a two-thirds’ vote of those Members present and voting.

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ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, (203) 783-3230, FIVE DAYS PRIOR TO THE MEETING, IF POSSIBLE.