

**AGENDA OF THE PLANNING AND ZONING BOARD  
MEETING TO BE HELD TUESDAY, May 3, 2022, AT 7:00 P.M.  
CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD, CT**

Non-participants can watch the meeting via livestream on YouTube: <https://www.youtube.com/c/MGATCity>

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**A. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**B. ROLL CALL**

**C. NEW BUSINESS**

- 1) **28 Bayshore Drive** (Zone R-5) Petition of Thomas Lynch, Esq. for a Coastal Area Site Plan Review to construct a new single-family dwelling at Map 29, Block 585, Parcel 4, of which Lisa Lombard is the owner.
- 2) **Milford Affordable Housing Plan** Adoption of the City of Milford Affordable Housing Plan, prepared by RKG Associates for the South Central Regional Council of Governments, as required by CGS 8-30(j).

**D. PUBLIC HEARINGS**

**CLOSE BY JUNE 7, 2022; VOTE BY AUGUST 11, 2022**

- 1) **535-543 Plains Road** (Zone R-18) Petition of Kevin Curseaden, Esq. for a cluster development at Map 62, Block 928, Parcel 8, of which Nicholas Marlow and Daniel Thornberg are the owners. (Postponed from April 19, 2022)
- 2) **Proposed Regulation Change #22-4** Petition of Kevin Curseaden, Esq. for changes to Article VII, Sections 7.1.1.1, 7.1.1.2, and 7.1.1.3 Site Plan Procedures. **(POSTPONED to 6/7 per APPLICANT)**
- 3) **238 Zion Hill Road** (Zone R-18) Petition of Thomas Lynch, Esq. for a three-lot subdivision on Map 074, Block 934, Parcel 17, of which GAMS, LLC is the owner. **(POSTPONED TO 5/17 per APPLICANT)**

**CLOSE BY JUNE 9, 2022; VOTE BY AUGUST 13, 2022**

- 4) **615 Plains Road** (Zone LI) Petition of Kevin Curseaden Esq. for a Special Exception with Site Plan and Coastal Area Management Review for a school bus storage, maintenance, and dispatch facility with outdoor fueling station on Map 062, Block 928, Parcel 48 of which 615 Plains Road LLC is the owner. **(POSTPONED TO 5/17 per APPLICANT)**

**E. OLD BUSINESS**

**F. LIAISON REPORTS**

**G. SUBCOMMITTEE REPORTS**

**H. APPROVAL OF MINUTES – 4/19/2022**

**I. CHAIR'S REPORT**

**J. STAFF REPORT**

**K. ADJOURNMENT**

New Business, not on the agenda, may be brought up by a two-thirds' vote of those Members present and voting.

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**ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, (203) 783-3230, FIVE DAYS PRIOR TO THE MEETING, IF POSSIBLE.**