

**AGENDA OF THE PLANNING AND ZONING BOARD  
MEETING TO BE HELD TUESDAY, August 2, 2022, AT 7:00 P.M.  
IN PERSON AT CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD, CT**

Non-participants can watch the meeting via livestream on YouTube: <https://www.youtube.com/c/MGATCity>

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**A. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**B. ROLL CALL**

**C. NEW BUSINESS**

**D. PUBLIC HEARINGS**

- 1) **Accessory Apartments** To opt-out of the default state law Section 6 of Public Act 21-29 (An Act Concerning the Zoning Enabling Act, Accessory Apartments, etc.), in accordance with the opt-out procedure contained in Section 6(f) of PA-21-29. provisions that allow for accessory apartments (continued from July 5, 2022)

**CLOSE BY SEPTEMBER 6, 2022; VOTE BY NOVEMBER 9, 2022**

- 2) **615 Plains Road** (Zone LI) Petition of Kevin Curseaden Esq. for a Special Exception with Site Plan and Coastal Area Management Review for a school bus storage, maintenance, and dispatch facility with outdoor fueling station on Map 062, Block 928, Parcel 4B of which 615 Plains Rd, LLC is the owner.
- 3) **Proposed Regulation Change 22-4** Petition of Kevin Curseaden, Esq. for a change to Article VII, Sections 7.1.1.1, 7.1.1.2, and 7.1.1.3 to change Site Plan Review Procedures.
- 4) **Proposed Regulation Change #22-6** Petition of Kevin Curseaden, Esq. for a change to Articles V and XI, Sections 5.2.1, 5.2.5, 5.3.6.A, 5.3.6.B to allow modernization of existing conforming and legal non-conforming billboards abutting the I-95 corridor, and conversion to Electronic Digital Billboard signs.
- 5) **67 Cooper Avenue** (Zone R-5) Petition of Kevin Curseaden, Esq. for a Special Permit with Coastal Area Management survey on Map 22, Block 458, Parcel 50, of which Jeff Hatfield, Artisan Home Restorations LLC, is the owner.
- 6) **69 Cooper Avenue** (Zone R-5) Petition of Kevin Curseaden, Esq. for a Special Permit with Coastal Area Management survey on Map 22, Block 458, Parcel 50, of which Jeff Hatfield, Artisan Home Restorations LLC, is the owner.

**E. OLD BUSINESS**

**F. LIAISON REPORTS**

**G. SUBCOMMITTEE REPORTS**

**H. APPROVAL OF MINUTES – 7/19/22**

**I. CHAIR’S REPORT**

**J. STAFF REPORT**

**K. ADJOURNMENT**

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**New Business, not on the agenda, may be brought up by a two-thirds' vote of those Members present and voting.**

**ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, (203) 783-3230, FIVE DAYS PRIOR TO THE MEETING, IF POSSIBLE.**