AGENDA FOR FOUR (4) PUBLIC HEARINGS OF THE PLANNING & ZONING BOARD TO BE HELD TUESDAY, OCTOBER 16, 2007; 7:30 P.M. CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD

A. ROLL CALL

1. <u>8-24 APPROVAL</u> – Request of Mayor James L. Richetelli, Jr. for Connecticut General Statutes 8-24 Approval to accept a donation of approximately three (3) acres of open space on Pond Point Avenue, Map 56, Block 529, Parcel 26-3 of which Margaret L. Ignatowski is the owner.

B. PUBLIC HEARINGS

- 2. 414 ANSANTAWAE ROAD (ZONE R-18) Petition of Hector and Gloria Malave for a Special Permit in order to construct an accessory apartment on Map 87, Block 709, Parcel 114, of which Hector and Gloria Malave are the owners.
- 3. <u>85-95 BUCKINGHAM AVENUE</u> (ZONE MCDD) Petition of 31 Developers LLC for a Special Permit, Coastal Area Management Site Plan Review and Site Plan Review in order to construct two three-unit apartment buildings on Map 55, Block 591, Parcel 2, of which 31 Developers LLC is the owner.
- 4. <u>44 CEDARHURST LANE (TIFFANY LANE)</u> (ZONE R-18) Petition of Raymond Paier, PE, Westcott and Mapes, Inc. for approval of a 6-lot subdivision on Map 89, Block 832, Parcel 13, of which Richard J. Rutkowski, Tiffany Lane LLC are the owners.
- 5. 436, 446, 450 NAUGATUCK AVENUE (BEARDS PARK) (ZONE CDD-2) Petition of Kevin J. Curseaden, Esq. for approval of a 5-lot subdivision on Map 19, Block 12, Parcels 5, 6 and 7, of which LAG Realty, LLC is the owner.

C. NEW BUSINESS

6. <u>9-11 FLORENCE AVENUE (337 BRIDGEPORT)</u> (ZONE CDD-2)
Petition of Carl Massaro, Jr., Esq. for approval of a Site Plan Review (with Free-Split), on Map 24, Block 203A, Parcel 37, of which 337 Bridgeport Avenue LLC is the owner.

D. TABLED BUSINESS

7. **214 BROADWAY** (**ZONE R-5**) Petition of Mark Pucci for a Coastal Area Management Site Plan Review and Site Plan Review to construct a single family residence on Map 13, Block 132, Parcel 5, of which Mark Pucci is the owner.

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- **E. LIAISON REPORTS**
- F. PLANNING COMMITTEE REPORT
- G. APPROVAL OF MINUTES 10/2/07
- H. CHAIRMAN'S REPORTS
- I. STAFF REPORT

New Business, not on the Agenda, may be brought up by a 2/3's vote of those Members present and voting.

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 783-3230, FIVE DAYS PRIOR TO THE MEETING IF POSSIBLE.