

**AGENDA FOR REGULAR MEETING OF THE
PLANNING & ZONING BOARD
TO BE HELD TUESDAY, OCTOBER 2, 2007; 7:30 P.M.
CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD**

A. ROLL CALL

B. PUBLIC HEARINGS HELD 9/18/07; exp. 11/21/07.

1. **22 MIDWOOD ROAD (ZONE R-10)** Petition of Noel and Mary Ellen Luth for a Special Permit to construct an accessory apartment on Map 38, Block 525, Parcel 14, of which Noel and Mary Ellen Luth are the owners.
2. **989 BOSTON POST ROAD (ZONE CDD-1)** Petition of Blakeman Construction LLC for a Special Permit and Site Plan Review to construct a pharmacy greater than 10,000 SF with drive-up window service on Map 77, Block 825, Parcel 60, of which Blakeman Construction LLC is the owner.

C. OLD BUSINESS

3. **214 BROADWAY (ZONE R-5)** Petition of Mark Pucci for a Coastal Area Management Site Plan Review and Site Plan Review to construct a single family residence on Map 13, Block 132, Parcel 5, of which Mark Pucci is the owner.

D. NEW BUSINESS

4. **105 MELBA STREET (R-5)** Petition of Kevin Cronin for a Coastal Area Management Site Plan Review to construct a single-family residence on Map 29, Block 587, Parcel 35, of which Frieda Cronin is the owner.
5. **323 WHEELERS FARMS ROAD - ARGUS SUBDIVISION (ZONE RA)** Request of Patricia Kelly for a five-year extension of the existing bond for construction on the 2-lot subdivision on Map 96, Block 914, Parcels 3B & 3C, of which Patricia Kelly is the owner.
6. **1142 NAUGATUCK AVENUE SUBDIVISION** Request of Warren Field, Jr. for return of bond in accordance with the memo received from Bruce Kolwicz, dated September 20, 2007.
7. **278 BREWSTER ROAD SUBDIVISION** Request of Warren Field, Jr. for return of bond in accordance with the memo received from Bruce Kolwicz, dated September 20, 2007.
8. **WAVERLY AVENUE SUBDIVISION** Request of Warren Field, Jr. for return of bond in accordance with the memo received from Bruce Kolwicz, dated September 20, 2007.

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- E. LIAISON REPORTS**
- F. PLANNING COMMITTEE REPORT**
- G. APPROVAL OF MINUTES – (9/18/07)**
- H. CHAIRMAN’S REPORT**
- I. STAFF REPORT**

New Business, not on the Agenda, may be brought up by a 2/3’s vote of those Members present and voting.

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 783-3230, FIVE DAYS PRIOR TO THE MEETING IF POSSIBLE.