AGENDA FOR FOUR (4) PUBLIC HEARINGS OF THE PLANNING AND ZONING BOARD TO BE HELD TUESDAY, MAY 21, 2013; AT 7:30 P.M. AT THE CITY HALL AUDITORIUM, 110 RIVER STREET

- A. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE
- B. ROLL CALL
- C. 1. 8-24 APPROVAL

<u>580 BRIDGEPORT AVENUE</u> - Request by Lewis K. Wise, Esq., on behalf of Key Hyundai of Milford, for approval under CGS 8-24 to lease a parcel of City-owned land abutting the northeast corner of 580 Bridgeport Avenue for parking purposes.

- D. PUBLIC HEARING Close by 6/25//2013; expires on 8/29/2013
 - 580 BRIDGEPORT AVENUE (ZONE CDD-3) Petition of Cabezas DeAngelis for Special Permit and Site Plan Review approval to construct a new service garage For Key Hyundai of Milford on Map 25, Block 385, Parcels 14 and 14a, of which J & J Milford, LLC is the owner.
 - 3. <u>199 CHERRY STREET</u> (ZONE CDD-1) Petition of John Knuff, Esq., for Special Exception and Site Plan Review approval to locate a medical walk-in clinic within the existing former Blockbuster building on Map 66, Block 813, Parcels 15B, 16 and 17A, of which Stoneham Milford, LLC is the owner.
 - 400 BURNT PLAINS ROAD (ZONE RA) Petition of Scott Farquharson for Special Permit and Site Plan Review approval to construct a church youth building on Map 108, Block 835, Parcel 8E, of which Grace Baptist Church, Inc. is the owner.
 - 5. PROPOSED CHANGE TO PARKING CALCULATION TABLE, FIGURE 4: MINIMUM OFF-STREET PARKING REQUIREMENTS SEC. 5.1.4
 - a. Change to parking standards for multi-family residential in the MCDD and CDD-2 zones.
 - b. To add the word "gymnasium" to health clubs and change the parking requirement from 1:50 SF to 1:125 SF.
 - c. To add **Health Clubs/Gymnasiums** to Article XI Definitions section of the Zoning Regulations.
- E. REGULATION SUBCOMMITTEE Update
- F. REGULATION CHANGES Parking, Rear Lots, Variance Discussion
- G. LIAISON REPORTS
- H. APPROVAL OF MINUTES (4/16/2013)

AGENDA FOR FOUR (4) PUBLIC HEARINGS OF THE PLANNING AND ZONING BOARD TO BE HELD TUESDAY, MAY 21, 2013; AT 7:30 P.M. AT THE CITY HALL AUDITORIUM, 110 RIVER STREET

- I. CHAIR'S REPORT
- J. STAFF REPORT

New Business, not on the Agenda, may be brought up by a 2/3's vote of those Members present and voting.

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANT TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 783-3230, FIVE DAYS PRIOR TO THE MEETING, IF POSSIBLE.