

**AGENDA**  
**OF THE PLANNING OF CONSERVATION & DEVELOPMENT SUBCOMMITTEE**  
**TO BE HELD TUESDAY, March 17, 2020 AT 7:25 P.M.**  
**AT THE CITY HALL AUDITORIUM, 110 RIVER STREET**

- A. Call to Order
- B. Roll Call
- C. Review and discussion of the following sections and the related action items:
  - 1) Open Space and Recreation (Starting on Page 23)
  - 2) Coastal Resources (Starting on page 41)
  - 3) Agriculture (Starting on page 53)
- D. Schedule of tasks
- E. Approval of 2/18/20 Minutes
- F. Adjournment
- G. Next Meeting – To be determined