

**PENSION BOARD MEETING TO BE HELD IN PARSONS OFFICE COMPLEX  
CONFERENCE ROOM "A" at 6:00 p.m.**

**A G E N D A**

**PENSION AND RETIREMENT BOARD MEETING OF MARCH 19, 2015**

- 1. Disposition of Minutes:** Meeting of February 19, 2015
- 2. Report of the Chairman:**
- 3. Pension Requests:**
  - a) David Rainey Code 5 - PW (Sanitation)  
Regular Retirement – Application
  - b) Arthur Bargar Code 9 - City (Library)  
Regular Retirement – Application
  - c) Lawrence Ciolino Code 5 - BOE (Mail Courier)  
Regular Retirement – Application
  - d) Joseph Spak Code 5 - BOE (Maintenance)  
Regular Retirement – Calculations
  - e) James F. Cooper Code 5 - City (PW)  
Regular Retirement – Calculations
- 4. Withdrawals & Refunds:**
  - a) Joseph DeMartino Code 5 - Fire  
Entered: 1/9/13 Term: 1/6/15
- 5. Buy Ins:**
  - a) James O'Keefe Code 3 - Police  
Police Academy Buy-In Application & Calculations
  - b) Christopher Cacchillo Code 3 - Police  
Police Academy Buy-In Application & Calculations
  - c) Joseph DeStefano Code 3 - Police  
Police Academy Buy-In Application & Calculations
  - d) Christopher Doyle Code 3 - Police  
Police Academy Buy-In Application & Calculations
  - e) Gillian Gallagher Code 3 - Police  
Police Academy Buy-In Application & Calculations

**5. Buy Ins: (Continued)**

- |                      |  |                            |
|----------------------|--|----------------------------|
| f) Brandon Marschner | Code 3 - Police<br>Police Academy Buy-In | Application & Calculations |
| g) William Ospina    | Code 3 - Police<br>Police Academy Buy-In | Application & Calculations |
| h) Joanna Salati     | Code 3 - Police<br>Police Academy Buy-In | Application & Calculations |
| i) Gary Todice       | Code 3 - Police<br>Police Academy Buy-In | Application & Calculations |

**6. Contingent Annuitant Option: NONE****7. Invoices:**

- |                |             |
|----------------|-------------|
| a) Gamco       | \$15,599.00 |
| b) Wells Fargo | \$2,322.46  |

**8. Report of the Investment Advisor:****9. Applications of Entry:**

- |                        |  |
|------------------------|--|
| a) Laura A. Fucci      | Code 5 - Registrar of Voters Office<br>Entry: 02/19/15 DOB: 12/11/61 |
| b) Matthew Hedge       | Code 5 - PW (Highway/Parks)<br>Entry: 02/09/15 DOB: 07/16/87         |
| c) Anthony Turner, Jr. | Code 5 - PW (Highway/Parks)<br>Entry: 02/17/15 DOB: 02/04/87         |

**10. Committee Reports:**

- |  |                         |
|--|-------------------------|
| a) Asset Allocation & Disbursing Comm. | Chairman: Paul Staneski |
|--|-------------------------|

**11. Miscellaneous:**

- |  |
|--|
| a) Asset Allocation: Ending February 2015                |
| b) Interstate Bakeries Class Action Settlement - \$23.21 |

**Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.**