## RECEIVED FEB 1 6 2018 Milford City Clerk



## Commissioners:

Samuel S. Bergami III H. Richard Borer, Jr. Suzette A. Hallstrom Charles Montalbano Robert J. Testo III

**Executive Director:** 

Anthony J. Vasiliou

## **BOARD OF COMMISSIONERS**

## MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP REGULAR MEETING

Tuesday February 20, 2018
95 Jepson Drive
Community Room 6:00 PM

Agenda Item #'s

- 1. Chairman Roll Call
- 2. Minutes -- Regular Meeting of January, 2018
  - 3. Public Time
- 4. Accept Disbursements January, 2018
   Approve Accrued Payables February, 2018
  - 5. Report of Executive Director
  - 6. Unfinished Business -- None scheduled.
- 7. New Business -
  - a.) Adoption of Operating Budget for all federally-financed developments for the F.Y.E. March 31, 2019
  - b.) Adoption of Management Plan for State-financed Housing Developments for F.Y.E. March 31, 2019
  - 8. Adjournment
- Materials Previously Sent
- ◆ Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

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