

AGENDA

1. Roll Call
2. Approval of Minutes November meeting
3. Chairman's Report including Correspondence and Treasurer's Report
4. Old Business
 - A. Report regarding adding specific homes to the District – A. Paulson
 - B. Report on South of the Green Rules of Procedure/ drafting progress – TJ Casey and A. Stowe
 - 1) do we need a Legal Notice for the session to adopt the new Rules
5. New Business:
6. Adjournment

Please note, if you cannot be at the meeting please contact Carol Smith by return email or call at 878-6237.

Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development 783-3220 five days prior to the meeting if possible.

Distribution:

Commission Members
City Clerk Alan Jepson
City Attorney Marilyn Lipton
Mayor James L. Richetelli, Jr.
Finance Director Judy Doneiko
Public Works Director Bruce Kolwicz
Recording Secretary Linda Stock