

Minutes of the Human Services Board of Director's meeting of June 11, 2014.

**1. Roll Call**

Present: Joan Campbell, Diane Candido, MaryLou Kecko, Donna Nunno, Sue Stango and Kitty Nelson.

Absent: Alan Chapin and Rev. Duetzmann.

Also Present: Lisa Diamond-Graham and Alderwoman Dora Kubek.

Nelson called the meeting to order at 5:30 p.m.

**2. Minutes**

A motion was made by Candido, seconded by Nunno to accept the minutes of the April meeting as presented. The motion carried unanimously.

**3. Staff Report**

Human Services – there were 54 Case Management intakes that assisted 132 clients; 16 clients were assisted with rent rebate and 5 clients finishing up for energy assistance. There were 36 intakes done for food referrals this past month.

Youth Services – 490 clients were assisted with therapeutic services; 483 clients participated in prevention based programs such as Family Fun Night, Therapeutic Art and Yoga Programs at the schools and Rent A Kid.

Milford Public Schools contacted Lisa asking how much the office was going to charge for the support services provided for the recent tragedy at Jonathan Law. Lisa informed them that there would be no costs for the services. Additionally, there will be no costs for therapy that is being provided to any of the individuals or families being seen or will continue to be seen for the duration need. Lisa believes strongly in partnering with the schools and community and does not believe this should be an economic issue. She has been asked to run a support group over the summer for some of the families affected by this and is in the process of forming that now. Awareness is a big part; changing the culture, to speak up. Prevention and follow up are crucial.

Youth Services is in the process of creating several new programs that will launch over the summer. One is an empowerment group for middle school girls.

The Rent Rebate Schedule was distributed as well as a thank you letter from Fran Thompson, Principal at Jonathan Law.

**4. Fiscal Report**

A motion was made by Stango, seconded by Campbell to approve the financial report as submitted. The motion carried unanimously.

**5. New Business**

Annual Meeting – the Annual Meeting is on 7/2/14 at 5:00 p.m. Nelson appointed Candido as the nominating committee.

There being no further business to discuss, the meeting adjourned at 6:05 p.m.

Respectfully submitted,

Lisa Streit,

MaryLou Kecko,  
Recording Secretary