

NOTICE

HUMAN SERVICES BOARD OF DIRECTORS MEETING

April 9, 2008

5:30 P.M. - CONFERENCE ROOM C - PARSONS BUILDING

-AGENDA-

- 1. Roll call**
- 2. Approval of Minutes – March 12, 2008**
- 3. Staff Reports**
- 4. Fiscal Report**
- 5. New Business**
 - a. Email addresses for all Board Members**
- 6. Old Business**
 - a. FEMA funding restored**
- 7. Board may add items to agenda by 2/3 vote of those present and voting.**
- 8. Adjournment**

Note: Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development at 783-3230 five days prior to the meeting or as soon as possible.