

**NOTICE**

**HUMAN SERVICES BOARD OF DIRECTORS MEETING**

**March 12, 2008**

**5:30 P.M. - CONFERENCE ROOM C - PARSONS BUILDING**

**-AGENDA-**

- 1. Roll call**
- 2. Approval of Minutes – February 13, 2008**
- 3. Staff Reports**
- 4. Fiscal Report**
- 5. Board may add items to agenda by 2/3 vote of those present and voting.**
- 6. Adjournment**

**Note: Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development at 783-3230 five days prior to the meeting or as soon as possible.**