

**GOLF COMMISSION MEETING  
WEDNESDAY, NOVEMBER 18, 2009  
5:30 P.M.  
Parsons Government Center, Conf. A**

**AGENDA**

- I. Call to Order
- II. Consideration of Minutes
  - A. Meeting of October 14, 2009
- III. Chairman's Report
- IV. Unfinished Business
  - A. Update Building Maintenance Projects
  - B. Course Improvements – Bunker renovations
- V. New Business
  - A. Report on Rounds
- VI. Adjourn

Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230 five days prior to the meeting, if possible.