

**GOLF COMMISSION MEETING
WEDNESDAY, NOVEMBER 12, 2014
5:30 P.M.
Orchards Golf Course - Clubhouse**

AGENDA

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of October 8, 2014 meeting.
- IV. Chairman's Report
- V. Committee Reports
 - a) Planning Committee
 - b) Financial Advisor
- VI. Unfinished Business
- VII. Management's Report (Tournament Turf Care)
- VIII. New Business
 - a) Report on Rounds
 - b) Purchase of file cabinet
- IX. Adjournment