

**GOLF COMMISSION MEETING**  
**WEDNESDAY, September 13, 2017**  
**5:30 P.M.**  
**Orchards Golf Course - Clubhouse**

**AGENDA**

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of August 9, 2017
- IV. Chairman's Report
- V. Committee Reports
  - a) Planning Committee
  - b) Financial Advisor
- VI. Unfinished Business
  - a) Update: Adjacent property – 701 North Street
  - b) Update: Insurance Re: Rental of the clubhouse
  - c) Update: Tournament Turf Care contract negotiations
- VII. Management's Report (Tournament Turf Care)
- VIII. New Business
  - a) Report on Rounds
- X. Adjournment