

**GOLF COMMISSION MEETING**  
**WEDNESDAY, APRIL 13, 2016**  
**5:30 P.M.**  
**Orchards Golf Course - Clubhouse**

**AGENDA**

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of March 9, 2016
- IV. Chairman's Report
- V. Committee Reports
  - a) Planning Committee
  - b) Financial Advisor
- VI. Unfinished Business
  - a) Update: Prindle Hill retainage
  - b) Update: Clubhouse upgrades
  - c) Update: Don's Tree Service – damage to course
- VIII. Management's Report (Tournament Turf Care)
- IX. New Business
  - a) Report on Rounds
- X. Adjournment

Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230 five days prior to the meeting, if possible.