

**GOLF COMMISSION MEETING  
WEDNESDAY, APRIL 10, 2019  
5:30 P.M.  
Orchards Golf Course - Clubhouse**

**AGENDA**

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of March 13, 2019
- IV. Chairman's Report
- V. Committee Reports
  - a) Building and Grounds Committee
  - b) Financial Advisor
- VI. Unfinished Business
  - None.
- VIII. Management's Report (Tournament Turf Care)
- IX. New Business
  - a) Report on Rounds
- X. Adjournment