

**FLOOD & EROSION CONTROL BOARD**  
**TUESDAY, APRIL 12, 2016**  
**7:00 P.M.**  
**Parsons Government Complex - Conf. Rm. C**

**AGENDA**  
**(NOTE: CHANGE IN MEETING ROOM)**

- I. Call to Order
- II. Public Comment
- III. Correspondence
- IV. Consideration of Minutes of March 8, 2016.
- V. Unfinished Business:
  - A) Update: RE: Drainage Projects
  - B) Update: RE: Milford Harbor Dredging Project
- VII. New Business
- VIII. Adjournment