

**FLOOD & EROSION CONTROL BOARD**  
**TUESDAY, JUNE 9, 2015**  
**7:00 P.M.**  
**Parsons Government Complex - Conf. Rm A**

**AGENDA**

- I. Call to Order
- II. Public Participation
- III. Correspondence
- IV. Consideration of Minutes of April 14, 2015 (no quorum in May)
- V. Unfinished Business:
  - A) Update: RE: Drainage Projects
  - B) Update: RE: Coastal Resilience
  - C) Update: Re: Board Bylaws
- VII. New Business (may be added by a 2/3 vote).
- VIII. Adjournment