

**ECONOMIC DEVELOPMENT COMMISSION
AGENDA**

8:30 A.M.

Wednesday, November 18, 2015

**CONFERENCE ROOM C, PARSON'S GOVERNMENT CENTER
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER – O'NEIL
- II. APPROVAL OF THE MINUTES OF THE October 28, 2015 MEETING
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY – NASH
- VII. STANDING ITEMS/COMMITTEE REPORTS
 - A. DOWNTOWN PARKING - O'NEIL
 - B. CHAMBER – ALAGNO
 - C. PERMIT & LAND USE – FERRANTE/GRIFFITH
 - D. VISITATION REPORT - DEPALMA
 - E. TOURISM - CAHILL
- VIII. MILFORD MARKETING PLAN DEVELOPMENT
- IX. EDC PROJECT DISCUSSION
- X. OLD BUSINESS
- XI. NEW BUSINESS