

# **ECONOMIC DEVELOPMENT COMMISSION**

## **AGENDA**

**8:30 A.M.**

**Wednesday, October 28, 2015**

**CONFERENCE ROOM C, PARSON'S GOVERNMENT CENTER  
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER – O'NEIL
- II. APPROVAL OF THE MINUTES OF THE SEPTEMBER 23, 2015 MEETING
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY – NASH
- VII. STANDING ITEMS/COMMITTEE REPORTS
  - A. DOWNTOWN PARKING - O'NEIL
  - B. CHAMBER – ALAGNO
  - C. PERMIT & LAND USE – FERRANTE/GRIFFITH
  - D. VISITATION REPORT - DEPALMA
  - E. TOURISM - CAHILL
  - F. OTHER AREAS/PROJECTS TO BE ADDED
- VIII. MILFORD MARKETING PLAN DEVELOPMENT
- IX. EDC PROJECT DISCUSSION
- X. OLD BUSINESS
- XI. NEW BUSINESS