

# **ECONOMIC DEVELOPMENT COMMISSION**

## **AGENDA**

**12 p.m.**

**May 22, 2013**

**CONFERENCE ROOM C, PARSON'S GOVERNMENT CENTER  
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER – KAPUSTA
- II. APPROVAL OF THE MINUTES OF THE APRIL 24, 2013 MEETING
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY - GREGORY
- VII. COMMITTEE REPORTS
  - A. PLATT TECH
  - B. BOARDWALK REPAIRS - STANTON
  - C. COLONY GRILL – O'NEIL
  - D. MPI & CHAMBER – ALAGNO
  - E. VISITATION REPORT - DEPALMA
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
  - A. SPEAKER – GENEVIEVE SHERMAN, MANAGER – C-PACE  
GUEST - JOHN HART - NORWALK
  - B. C-PACE - DEPALMA
  - C. ADOPT-A-SPOT
- X. FOR THE GOOD OF THE COMMUNITY