

November 6, 2017

Board of Directors
Milford Council on Aging
City of Milford

Dear Board Members:

The following is the Agenda for the monthly meeting of the Board of Directors scheduled for **Monday, November 13, 2017 at 5:30 p.m. Finance Committee Meeting at 5:00 p.m.**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes for the October 17th meeting
4. Chairman's Report and Correspondence
5. Treasurer's Reports
6. Committee Reports
 - a. Finance meeting on November 13th
 - b. Personnel meeting
7. Old Business:
Ad Hoc By-Laws revision
8. Executive Director's Report (see attached)
9. New Business:
 - a. Presentation of Audit by Michael Solakian, CPA.
 - b. Presentation of Liability Insurance by Michael Albacherli, HD Segur
 - c. Discuss and approve City Budget

A two-thirds (2/3) vote of those present and voting is required for any item to be considered in Executive Session. A two-thirds (2/3) vote of those present and voting is required to go into Executive Session.

The Chairman shall announce, in public session, those items to be covered in Executive Session and call for a vote to enter Executive Session. If a two-thirds (2/3) vote, to enter Executive Session, is obtained, the room shall be cleared and Executive Session declared.

Lillian A. Holmes
Chairman, Board of Directors
Milford Council on Aging

