

# City of Milford

## Board of Aldermen

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TO: Milford Legislative Actions Committee  
Board of Aldermen

FROM: Alderman Benjamin Blake  
Chairman

DATE: July 17, 2008

SUBJECT: Meeting Notice – Milford Legislative Actions Committee  
Monday, July 28, 2008 – 7:00 P.M.  
**Conference Room B in the Parsons Government Center**  
Second Floor Next To Finance

Please be advised that there will be a meeting of the Milford Legislative Actions Committee on Monday, July 28, 2008 at 7:00 P.M. in Conference Room B which is near the Finance Department on the Second Floor.

### Agenda

1. Roll call.
2. Discussion Re:
  - A. Schedule of Future Meetings.
  - B. Committee Goals
3. Adjournment

Please Note: If you cannot be at the meeting, please contact Board of Aldermen office at 783-3260.

\*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.

Cc: Committee  
Alan Jepson, City Clerk (2)  
James L. Richetelli, Jr., Mayor  
Max S. Case, City Attorney  
Benjamin Blake, Chairman, Board of Aldermen  
Judy Keeler, MIS – Electronic Filing