

**TO:** Distribution  
**FROM:** James Patterson, Chairman Ordinance Committee  
**DATE:** December 1, 2008  
**SUBJECT: ORDINANCE COMMITTEE MEETING**  
**Tuesday, December 9, 2008 7:00 p.m.**  
**Conference Room "A" – Parsons Complex**

Please be advised that there will be an Ordinance Committee Meeting on Tuesday, December 9, 2008, at 7:00 p.m. in Conference Room "A" of the Parson's Complex to discuss the follow:

- 1) Green Initiatives and Alternatives and their impact on the City of Milford. The format be an open forum and roundtable discussion.

\*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development (783-3230) five days prior to the meeting if possible.

DISTRIBUTION: Ordinance Committee; M.S. Case, City Attorney; R. Gregory, Director of Economic Development; Alan Jepson, City Clerk; B. Kolwicz, Public Works Director; D. Thomas, Assessor; J.L. Richetelli, Jr., Mayor; B. Blake, Chairman, Board of Alderman; T. Ivers, Block Grant Coordinator; L. Tomasco, Purchasing Agent