



City of Milford, Connecticut

Founded 1639

**Office of the City Attorney
(203) 783-3250**

TO: Distribution
FROM: James Patterson, Chairman Ordinance Committee
DATE: October 29, 2008
SUBJECT: **ORDINANCE COMMITTEE MEETING AND PUBLIC HEARING**
Thursday, November 6, 2008 6:15 p.m. - City Hall Auditorium

Please be advised that there will be an Ordinance Committee Meeting and Public Hearing on Thursday, November 6, 2008, at 6:15 p.m. in the City Hall Auditorium on the following ordinances:

- 1) An Ordinance Establishing Chapter 20.5, Section 20.5-13 of the Milford Code of Ordinances of the City of Milford (Tax Exemption for Fuel-efficient vehicles)
- 2) An Ordinance Amending Chapter 18, Article XVII, Sections 18-200 through 18-209 of the Code of Ordinances of the City of Milford (Tree Commission and Tree Warden)
- 3) An Ordinance Amending Chapter 7, Section 7-70 of the Code of Ordinances of the City of Milford (Same-Insurance prerequisite to issuance; required notice of insurance cancellation)
- 4) An Ordinance Amending Chapter 16, Sections 16.1-35, 16.1-39, 16.1-49, 16.1-55, 16.1-57, 16.1-58, 16.1-60, 16.1-61, 16.1-62, 16.1-65, 16.1-67, 16.1-68, and 16.1-71 of the Code of Ordinances of the City of Milford (Harbor Management Plan)
- 5) An Ordinance Establishing Chapter 18, Article XX, Sections 18-215 through 18-217 of the Code of Ordinances of the City of Milford (Government Access Television Committee)
- 6) An Ordinance Establishing Chapter 7, Article V, Sections 7-77 through 7-83 of the Milford Code of Ordinances of the City of Milford (Open Burning)

Copies of said proposed ordinance is on file open to public inspection at the office of the City Clerk.

*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development (783-3230) five days prior to the meeting if possible.

PLEASE NOTE: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Ordinance Committee; M.S. Case, City Attorney; L. Cooke, Fire Marshal; J. Doneiko, Finance Director; R. Gregory, Director of Economic Development; Alan Jepson, City Clerk; K. Kell, Risk Manager; B. Kolwicz, Public Works Director; B. Mancini; D. McBride, Health Director; K. Mello, Police Chief; J.L. Richetelli, Jr., Mayor; D. Sulkis, City Planner; R. Swift, Operations Manager; D. Thomas, Assessor; R. Tomasco, Tree Commissioner; B. Blake, Chairman, Board of Aldermen; K. Huber, Board Secretary