## City of Milford, Connecticut Board of Aldermen

## TO: Permanent School Facilities Building Committee

- FROM: Matthew Woods, Chairman
- DATE: September 30, 2008

SUBJECT: Meeting Notice – Wednesday, October 8, 2008 – 7:00 P.M. JONATHAN LAW HIGH SCHOOL

There will be a meeting of the Permanent School Facilities Building Committee on Wednesday, October 8, 2008 at 7:00 P.M. at **Jonathan Law High School**.

## <u>AGENDA</u>

- 1. Consideration of minutes of September 18, 2008 meeting.
- 2. Status Report Re: Elementary Schools Asbestos Abatement Project.
- 3. Status Report Re: Foran High School-Additions, Renovations, Code Compliance Phase I.
- 4. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance-Phase II.
- 5. Status Report Re: Foran High School Additions, Renovations, Code Compliance Phase II.
- Status Report Re: Jonathan Law High School
  – Additions, Renovations, Code Compliance
  – Phase
  III.
- 7. Status Report Re: Foran High School Additions, Renovations, Code Compliance Phase III.
- 8. East Shore Middle School Portable Classrooms
  - Selection of Architect
  - Approval of Plans
- 9. Consideration of payment requisitions.

**Please Note**: If you cannot be at the meeting, please contact Board of Aldermen office at 783-3260.

\*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.

Distribution: Committee Members Alan Jepson, City Clerk James L. Richetelli, Jr., Mayor Max S. Case, City Attorney Dr. Harvey Polansky, Superintendent of Schools R. Michael Cummings, Assoc. Supt. of Teaching & Learning Philip Russell, Deputy Superintendent of Operations Benjamin Blake, Chairman, Board of Aldermen David Hourigan, Chairman, Board of Education Patrick Bradbury, Supervisor, Maintenance, Board of Education Bill Silver, Silver, Petrucelli Associates, Architects Kathy Huber, Recording Secretary Judy Keeler, MIS – Electronic Filing