## City of Milford, Connecticut Board of Aldermen

**TO:** Permanent School Facilities Building Committee

FROM: Matthew B. Woods, Chairman

DATE: September 28, 2010

**SUBJECT:** Meeting Notice – Thursday, October 7, 2010 –7:00 P.M.

City Hall - Conference Room B

There will be a meeting of the Permanent School Facilities Building Committee on Thursday, October 7, 2010 at 7:00 P.M. at City Hall, Conference Room B..

## **Agenda**

- 1. Consideration of minutes of Septesmber 16, 2010 meeting.
- 2. Status Report Re: Elementary Schools Asbestos Abatement Project.
- 3. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance Phase III.
- 4. Status Report Re: Foran High School-Additions, Renovations, Code Compliance Phases III and III A.
- 5. Status Report Re: Pumpkin Delight Elementary School Elevator.
- 6. Consideration of Payment Requisitions.

## **Please Note:**

If you cannot be at the meeting, please contact the Board of Aldermen office at 203-783-3260.

\*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 203-783-3230, five days prior to the meeting if possible.

**Distribution:** Committee Members Linda Stock, City Clerk (2 copies) James L. Richetelli, Jr., Mayor Winthrop S. Smith, Jr., City Attorney

R. Michael Cummings, Associate Superintendent of Teaching and Learning

Philip Russell, Deputy Superintendent of Operations

Gregory Smith, Chairman, Board of Aldermen

Mark Stapleton, Chairman, Board of Education

Patrick Bradbury, Supervisor, Maintenance, Board of Education

Bill Silver, Silver, Petrucelli Associates, Architects

Kathy Huber, Recording Secretary

Judy Keeler, MIS – Electronic Filing