



## *City of Milford, Connecticut*

*Founded 1639*

**TO:** Claims Committee

**FROM:** Winthrop S. Smith, Jr., City Attorney

**DATE:** September 24, 2010

**SUBJECT: CLAIMS COMMITTEE MEETING NOTICE**  
**Board of Aldermen - Monday, October 4, 2010**

There will be a meeting of the Claims Committee of the Board of Aldermen on **Monday, October 4, 2010, at 7:00 P.M.** in the Republican Caucus Room, City Hall.

### *AGENDA*

1. Consideration of employee Gregory Gaffney (PPD Award) (Executive Session).
2. Consideration of employee Thomas Scugi (PPD Award) (Executive Session).

PLEASE NOTE: If you are unable to attend this meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Claims Committee, J. Doneiko, Finance Director, K. Kell, Risk Manager, K. Mello, Police Chief, J.L. Richetelli, Jr., Mayor, L. Stock, City Clerk, G. Smith, Chairman, Board of Aldermen, R. Vitali, Chairman, Claims Committee K. Huber, Board Secretary, R. Spinelli, Board of Aldermen Clerk