



## *City of Milford, Connecticut*

*Founded 1639*

**TO:** Claims Committee

**FROM:** Winthrop S. Smith, Jr., City Attorney

**DATE:** June 26, 2009

**SUBJECT: CLAIMS COMMITTEE MEETING NOTICE**  
**Board of Aldermen - Monday, July 6, 2009**

There will be a meeting of the Claims Committee of the Board of Aldermen on **MONDAY, JULY 6, 2009, at 7:15 P.M.** in the Republican Caucus Room, City Hall.

### ***AGENDA***

1. Consideration of employee John Slyman (PPD Award) (Executive Session).

PLEASE NOTE: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260.

DISTRIBUTION: Claims Committee, J. Doneiko, Finance Director, A. Jepson, City Clerk, K. Kell, Risk Manager, L. LaVecchia, Fire Chief, J.L. Richetelli, Jr., Mayor, B.G. Blake, Chairman, Board of Aldermen, K. Huber, Board Secretary