

**City of Milford, Connecticut
Board of Aldermen**

TO: Permanent School Facilities Building Committee

FROM: Matthew Woods, Chairman

DATE: June 17, 2009

**SUBJECT: Meeting Notice – Tuesday, June 30, 2009 – 7:00 P.M.
Conference Room B in City Hall**

There will be a meeting of the Permanent School Facilities Building Committee on Tuesday, June 30, 2009 in Conference Room B in City Hall at 7:00 P.M.

AGENDA

1. Consideration of minutes of May 14, 2009 meeting.
2. Status Report Re: Elementary Schools Asbestos Abatement Project.
3. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance - Phase II.-
4. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase II.
5. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance – Phase III.
6. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase III.
7. Status Report Re: East Shore Middle School – Portable Classrooms.
8. Consideration of Payment Requisitions.

Please Note: If you cannot be at the meeting, please contact Board of Aldermen office at 783-3260.

*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.

Distribution: Committee Members

Alan Jepson, City Clerk

James L. Richetelli, Jr., Mayor

Winthrop S. Smith, Jr., City Attorney

Dr. Harvey Polansky, Superintendent of Schools

R. Michael Cummings, Assoc. Supt. of Teaching & Learning

Philip Russell, Deputy Superintendent of Operations

Benjamin Blake, Chairman, Board of Aldermen

David Hourigan, Chairman, Board of Education

Patrick Bradbury, Supervisor, Maintenance, Board of Education

Bill Silver, Silver, Petrucelli Associates, Architects

Kathy Huber, Recording Secretary

Judy Keeler, MIS – Electronic Filing