

# City of Milford, Connecticut

## Board of Aldermen

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**TO: Permanent School Facilities Building Committee**

**FROM: Matthew Woods, Chairman**

**DATE: June 2, 2009**

**SUBJECT: Meeting Notice – Thursday, June 11, 2009 – 7:00 P.M.  
Jonathan Law High School**

There will be a meeting of the Permanent School Facilities Building Committee on Thursday, June 11, 2009 at 7:00 P.M. at Jonathan Law High School..

### **AGENDA**

1. Consideration of minutes of May 14, 2009 meeting.
2. Status Report Re: Elementary Schools Asbestos Abatement Project.
3. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance - Phase II.-
4. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase II.
5. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance – Phase III.
6. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase III.
7. Status Report Re: East Shore Middle School – Portable Classrooms.
8. Consideration of Payment Requisitions.

**Please Note:** If you cannot be at the meeting, please contact Board of Aldermen office at 783-3260.

\*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.

Distribution: Committee Members  
Alan Jepson, City Clerk  
James L. Richetelli, Jr., Mayor  
Winthrop S. Smith, Jr., City Attorney  
Dr. Harvey Polansky, Superintendent of Schools  
R. Michael Cummings, Assoc. Supt. of Teaching & Learning  
Philip Russell, Deputy Superintendent of Operations  
Benjamin Blake, Chairman, Board of Aldermen  
David Hourigan, Chairman, Board of Education  
Patrick Bradbury, Supervisor, Maintenance, Board of Education  
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