BOARD OF ALDERMEN - REGULAR MEETING

May 3,2010 - 7:30 PM

CITY HALL AUDITORIUM

Pledge	e of Allegiance to the Flag.	Item No.			
1.	Roll Call.				
2.	Statements limited to the legislative function of the Board of Aldermen. The time limit granted to each speaker shall be three (3) minutes. Residents, taxpayers or electors may address the Board.				
3.	Consideration of Minutes of the Regular Meeting of the Board of Aldermen held April 5, 2010.				
4.	Consideration of Minutes of the Special Meeting of the Board of Aldermen				
5.	Chairman's Report and Recommendations:				
6.	Mayor's Report and Recommendations:	6.			
7.	Unfinished Business:	7.			
8.	New Business: (From the Mayor's Report Items 8a – 8b) Relative to Item 8 of the Agenda, "New Business", I submit the following for your consideration	8. and action:			
(8a)	Board of Aldermen approval is requested for the appointment of (D) Thomas McGovern, 10 06460, to the Library Board to complete the unexpired term of Maria Librandi (resigned). 12/31/10.				
(8b)	Board of Aldermen approval is requested for the attached Resolution Re: Approval for a Grant from the State of Connecticut Department of Environmental Protection (DEP) for Phragmitie Control Activities Along the Banks of the Oyster River in Milford and West Haven.				
9.	New Business not on the Agenda which may be introduced by a two-thirds (2/3) vote of those present and voting 10.				
10.	Budget Memo Transfers: a. Consideration Of Budget Memo Transfer No. 11, Fund 10, FY 2009-2010 b. Consideration Of Budget Memo Transfer No. 12, Fund 10, FY 2009-2010	10.			
11.	Refunds:	11.			

a. Consideration of Refunds in the amount of \$7,589.14

Report of Standing Committee:

1.

2.

Ordinance Committee

12.

REGULATIONS GENERALLY. 3. AN ORDINANCE AMENDING CHAPTER 14, ARTICLE IV, AND ADOPTING SECTION

AN ORDINANCE AMENDING CHAPTER 18, ARTICLE VII, SECTION 18-90 OF THE CODE

AN ORDINANCE REPEALING §§9-14(a) AND (b) OF THE CODE OF ORDINANCES OF

THE CITY OF MILFORD AND SUBSTITUTING §§9-14(a) AND (b) RULES AND

OF ORDINANCES OF THE CITY OF MILFORD (Planning and Zoning Board Fees)

12.

- 14-53 OF THE CODE OF ORDINANCES OF THE CITY OF MILFORD (Prohibition on Blocking the Box).
- 4, AN ORDINANCE AMENDING CHAPTER 20.5, TAXATION, AND ADOPTING SECTION 20.5-13 OF THE CODE OF ORDINANCES OF THE CITY OF MILFORD (Income & Expense Penalty Waiver).
- 5. AN ORDINANCE AMENDING AN ORDINANCE ESTABLISHING COMPENSATION OF CITY OFFICIALS AND EMPLOYEES IN THE SERVICE OF THE CITY OF MILFORD (Registrars).
- b. Public Safety and Welfare Committee
- c. Public Works Committee
- d. Claims Committee:
- e. Rules Committee
- f. Personnel Committee
- 13. Report of Special Committees:

13.

- a. Liaison Sub-Committee Board of Education
- b. Liaison Sub-Committee Flood & Erosion Board
- c. Liaison Sub-Committee Park, Beach, & Recreation Comm.
- d. Liaison Sub-Committee Planning & Zoning Board
- e. Liaison Sub-Committee Sewer Commission
- f. Liaison Sub-Committee Harbor Management Commission
- g. Liaison Council on Aging
- h. Permanent School Facility Building Committee
- i. Liaison Sub-Committee Library Board
- j. Liaison Sub-Committee Fowler Memorial Building
- k. Liaison Sub-Committee Milford Redevelopment & Housing Partnership
- 1. Golf Course Commission
- m. Inland Wetlands Agency
- n. Liaison Health Dept.
- o. Devon Revitalization Committee
- p. Human Services Commission
- q. Liaison Pension & Retirement Board
- r. Milford Government Access Television (MGAT)
- 14. Relative to Item 14 of the Agenda, "Executive Session", I respectfully submit the following for your consideration and action:
- (14a) Status report and consideration of settlement of

Devon Power, LLC v. City of Milford

Re: "0" Naugatuck Avenue

(14b) Status report of pending litigation: Sidepockets dba v. City of Milford No. 3:03 CV 2134 (AWT) and Keepers, Inc. dba et al v. City of Milford, No 3:07 CV 01231.

<u>Executive Session</u>. A two-thirds (2/3) vote of those present and voting is required for any item to be considered in executive session. A two-thirds (2/3) vote of those present and voting is required to go into executive session.

The Chairman shall announce, in public session, those items to be covered in executive session and call for a vote to enter executive session. If a two-thirds (2/3) vote, to enter executive session, is obtained, the hall shall be cleared and executive session declared.

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Attest:s/Linda Stock, City Clerk	Attacted/I	inda Sto	ole City	Clark	

3rd day of May, 2010 Regular Distribution

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT AT 203-783-3230, FIVE DAYS PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.