

# City of Milford, Connecticut

## Board of Aldermen

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**TO:** Permanent School Facilities Building Committee

**FROM:** Matthew Woods, Chairman

**DATE:** March 28, 2008

**SUBJECT:** Meeting Notice – Thursday, April 3, 2008 – 7:00 P.M.  
Conference Room B in City Hall

There will be a meeting of the Permanent School Facilities Building Committee on Thursday, April 3, 2008 at 7:00 P.M. in Conference Room B in City Hall.

### **AGENDA**

1. Consideration of minutes of March 13, 2008 meeting.
2. Status report Re: Elementary Schools Asbestos Abatement Project.
3. Status Report Re: Jonathan Law High School– Additions, Renovations, Code Compliance - Phase I.
4. Status Report Re: Foran High School–Additions, Renovations, Code Compliance – Phase I.
5. Status Report Re:Jonathan Law H.S.–Additions, Renovations, Code Compliance-Phase II – Consideration of Moving Bids.
6. Status Report Re: Foran High School – Additions, Renovations, Code Compliance – Phase II – Consideration of Moving Bids.
7. Status Report Re: Jonathan Law High School– Additions, Renovations, Code Compliance– PhaseIII.
8. Status Report Re: Foran High School – Additions, Renovations, Code Compliance – Phase III.
9. Status Report Re: Pumpkin Delight Elementary School – grant transfer.
- 10.Consideration of payment requisitions.

**Please Note:** If you cannot be at the meeting, please contact Board of Aldermen office at 783-3260.

\*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.

Distribution: Committee Members  
Alan Jepson, City Clerk  
James L. Richetelli, Jr., Mayor  
Marilyn Lipton, City Attorney  
Dr. Harvey Polansky, Superintendent of Schools  
R. Michael Cummings, Assoc. Supt. of Teaching & Learning  
Philip Russell, Deputy Superintendent of Operations  
Benjamin Blake, Chairman, Board of Aldermen  
David Hourigan, Chairman, Board of Education  
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