

City of Milford, Connecticut

Board of Aldermen

TO: Permanent School Facilities Building Committee

FROM: Matthew Woods, Chairman

DATE: March 11, 2009

SUBJECT: Meeting Notice – Thursday, March 19, 2009 – 7:00 P.M.
Conference Room B in City Hall

There will be a meeting of the Permanent School Facilities Building Committee on Thursday, March 19, 2009 at 7:00 P.M. in Conference Room B in City Hall.

AGENDA

1. Consideration of minutes of February 12, 2009 meeting.
2. Status Report Re: Elementary Schools Asbestos Abatement Project.
3. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance - Phase II.
4. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase II.
5. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance – Phase III.
6. Status Report Re: Foran High School-Additions, Renovations, Code Compliance – Phase III.
7. Status Report Re: East Shore Middle School – Portable Classrooms.
8. Consideration of Payment Requisitions.

Please Note: If you cannot be at the meeting, please contact Board of Aldermen office at 783-3260.

*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230, five days prior to the meeting if possible.

Distribution: Committee Members
Alan Jepson, City Clerk
James L. Richetelli, Jr., Mayor
Winthrop S. Smith, Jr., City Attorney
Dr. Harvey Polansky, Superintendent of Schools
R. Michael Cummings, Assoc. Supt. of Teaching & Learning
Philip Russell, Deputy Superintendent of Operations
Benjamin Blake, Chairman, Board of Aldermen
David Hourigan, Chairman, Board of Education
Patrick Bradbury, Supervisor, Maintenance, Board of Education
Bill Silver, Silver, Petrucelli Associates, Architects
Kathy Huber, Recording Secretary
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