## City of Milford, Connecticut Board of Aldermen

**TO:** Permanent School Facilities Building Committee

**FROM:** Matthew B. Woods, Chairman

DATE: February 9, 2009

SUBJECT: Amended Meeting Notice – Thursday, February 18, 2010 – 7:00 P.M.

City Hall - Conference Room B

There will be a meeting of the Permanent School Facilities Building Committee on Thursday, February 18, 2010 at 7:00 P.M. in City Hall in Conference Room B.

## **Amended Agenda**

1. Consideration of minutes of January 6, 2010.

- 2. Status Report Re: Elementary Schools Asbestos Abatement Project.
- 3. Status Report Re: Jonathan Law H.S.-Additions, Renovations, Code Compliance Phase II.
- 4. Status Report Re: Foran High School-Additions, Renovations, Code Compliance Phase II.
- 5. Status Report Re: Jonathan Law H.S.- Additions, Renovations, Code Compliance Phase III.
- 6. Status Report Re: Foran High School-Additions, Renovations, Code Compliance Phase III
  - Award Construction Contract
  - Consider Architecture/Engineering Construction Administration Services Proposal..
- 7. Status Report Re: East Shore Middle School Portable Classrooms.
- 8. Status Report Re: Pumpkin Delight Elementary School Elevator
  - Consider Architecture/Engineering Proposal.
- 9. Consideration of Payment Requisitions.

<u>Please Note</u>: If you cannot be at the meeting, please contact the Board of Aldermen office at 783-3260. \*Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 203-783-3230, five days prior to the meeting if possible.

**Distribution:** Committee Members

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